

# BOY SCOUT REPORT

## End of the Year Report

### Post Information:

Name: \_\_\_\_\_ Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

*(Street or P. O. Box Number)*

\_\_\_\_\_  
*(City, State & Zip)*

Phone Number: (\_\_\_\_) \_\_\_\_\_

District No. \_\_\_\_\_ Division No. \_\_\_\_\_

### Scout Unit Types: Number of participants for each

Tiger Cubs \_\_\_\_\_ Cub Scouts \_\_\_\_\_ Boys Scouts \_\_\_\_\_ Webelos \_\_\_\_\_ Explorers \_\_\_\_\_

Youth involved \_\_\_\_\_ Legionnaires \_\_\_\_\_ Total Volunteers Hours \_\_\_\_\_

Number of Eagle Scout Certificates Presented \_\_\_\_\_

Number of Adult Scouting Certificates Presented \_\_\_\_\_

Square Knot Award Presented \_\_\_\_\_

**A Narrative report:** to include newspaper clippings when available, is helpful

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Applicant's Signature: \_\_\_\_\_ Date: \_\_\_\_\_

District Chairman are not required to make reports but may if they desire.

**Report due to Department Headquarters by June 1<sup>st</sup>.**