

DEPARTMENT HUBMASTER REPORT

MAY 2012

- I. **Baseball Registration** deadline is JUNE 1st --- All Teams must register online at www.legion.org/baseball. *All fees and insurance must be paid by credit card.*
- II. The **Boys Scout Report** for posts sponsoring Troops is due into Department June 1st.
- III. **Department Color Guard Contest** will be held Friday afternoon at Department Convention. Entire forms must be submitted to Dept Hdq 30 days prior to Dept Conv.
- IV. **Chaplain of the YEAR Award** entries are to be in Dept Hdq by June 1st.
- V. **Four Chaplains Memorial Award** will be given to the Post in the Dept having the most outstanding activities and record of achievement in the “*Service to God and Country*” program for the year beginning with the Dept Conv and ending 30 days prior to opening of succeeding Dept Conv. Complete forms and submit 30 days prior to Dept Conv.
- VI. **History and Yearbook Contest** entries are due no later than 10am on Friday at Dept Conv in the History Room at the Dept Conv.
- VII. **Law & Order Awards** deadline for nomination is June 1st. Entries must be submitted through the *DISTRICT CONVENTION*.
- VIII. **Department Media Award** submissions must be in by June 1st. Awards will be presented to the winners at the next MID-WINTER CONFERENCE.
- IX. **GUSMAN CUP**—THIS IS A PARTICULARLY IMPORTANT AWARD: IT GOES TO THE POST WITH THE BEST JUDGED *CONSOLIDATED POST REPORT*. IT MUST BE IN DEPARTMENT BY JUNE 1ST AND IS JUDGED AT THE DEPARTMENT CONVENTION. LET’S ALL GET THOSE REPORTS SUBMITTED.
- X. **MEMBERSHIP! MEMBERSHIP! MEMBERSHIP!** Deadline is 30 days before the Department Convention. This the **final** opportunity to count our membership for the year 2011-2012. *Good luck and Tally ho!!*